

**From:** Boys & Girls Club of Burbank and Greater East Valley ShannaWarren@bgcburbank.org  
**Subject:** Behind the Blue Door: Boys & Girls Club of Burbank and GEV Bimonthly Update  
**Date:** April 27, 2021 at 5:54 PM  
**To:** Kyle\_W@bgcburbank.org



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## Spring Enrichment Day Program Update

We are officially one month away from Summer vacation! With one month left of our all day enrichment program, staff and members are focused on a successful completion to the school year. Even though we're in full summer planning mode behind the scenes, our staff is 100% focused on getting our members to the finish line and on their way to a fantastic summer!



Bret Harte



Edison

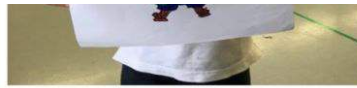


Main Club





Elmwood



Stevenson



Peyton-Grismer

## Burbank Coordinating Council Campership Opportunity

Burbank Coordinating Council's Campership Committee helps with summer camp experiences for all Burbank children who are financially disadvantaged. Children of qualified families will be sponsored for one week of Summer Camp at BGC. The deadline for Summer 2021 is April 20<sup>th</sup>. Please contact Priscilla at [priscillagalvan@bgcburbank.org](mailto:priscillagalvan@bgcburbank.org) for an application.

If you have questions about the Campership Committee, please call (818) 216-9377, Email [bcc.camper@gmail.com](mailto:bcc.camper@gmail.com) or visit [www.burbankcc.org](http://www.burbankcc.org)



Bret Harte



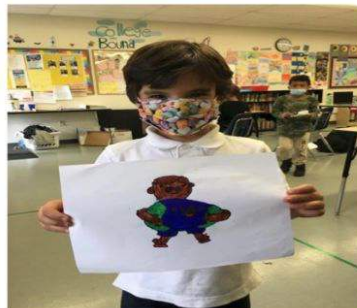
Edison



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## The Rotary Club of Burbank' Cinco de Bingo!

Join The Rotary Club of Burbank Noon on May 1st at 6:00pm for Cinco de Bingo! The Burbank Noon Rotary is hosting an awesome virtual night of food, fun, and bingo to benefit The Boys & Girls Club of Burbank and GEV and other Burbank nonprofits. Please visit <https://burbank-noon-rotary-foundation.square.site/> and get your tickets today!

The poster features a yellow background with a wooden plank texture. At the top left, there is a close-up of a woven sombrero and a red and white striped maraca. The text 'Rotary Club of Burbank Noon' is in the top right, with the Rotary logo. The main title 'Cinco de BINGO' is in large, colorful letters. Below it, the date and time 'Saturday, May 1, 2021 at 6:00pm' are written in green. A green banner contains details about the event and sponsorship levels. At the bottom, there are five bingo balls with numbers 6, 7, 5, 25, and 6, and text about where to buy tickets.

**Rotary**  
Club of Burbank  
Noon

**Cinco de BINGO**

**Saturday, May 1, 2021 at 6:00pm**

Join the Rotary Club of Burbank for an evening of virtual BINGO, margaritas, food, prizes, fun and fellowship. All in support of raising funds for community projects.

\$45 - BINGO Only (No Food/Drink)  
\$100 - Individual Ticket  
\$350 - Jose Cuervo Sponsor  
\$650 - Patrón Sponsor  
\$1,000 - Don Julio Sponsor

Sponsorships and Tickets Available at  
[www.BurbankNoonRotary.com](http://www.BurbankNoonRotary.com)

## The Boys and Girls Club of Burbank and GEV's Open House Celebration!

Be our guest! Our Open House is taking place on June 25th and you're invited! We can't wait to celebrate with all of you. Please join us for a night of "travel" as you roam from one exotic place to the next. There will be international delicacies, spirits and our annual auction. Visit <https://bgcbopenhouse.givesmart.com> and purchase your tickets today. See you soon!



## 1st Annual Boys & Girls Club MVP Summer Basketball Camp



**BOYS & GIRLS CLUB**  
OF BURBANK AND GREATER  
EAST VALLEY

## 1<sup>st</sup> Annual Boys & Girls Club MVP Summer Basketball



# Camp



Week 1: June 7 - 11

Week 3- July 12 - 16

Week 5- August 2 - 6

Week 2 - June 21-25

Week 4- July 19 - 23

Week 6- August 9 - 13

Cost \$75.00 for each week

For boys and girls rising grades 5<sup>th</sup> through 8<sup>th</sup>

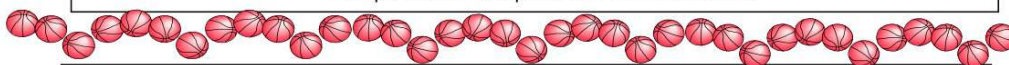


**Camp Schedule:** 6 pm - 8 pm Mon-Fri.  
**Location:** Boys & Girls Club of Burbank and  
Greater East Valley  
300 E. Angeleno Ave.  
Burbank, CA 91502

"We will help you improve your total game:  
defense, shooting, offense, team play,  
offensive footwork, defensive footwork,  
rebounding, and knowledge of the game, while  
having a great time doing it!"

## Camp Features include:

\*Qualified coaching staff, instruction in basketball fundamentals, MVP camp t-shirt, station drills, guest speakers, camp scrimmages, foot work, free throw and shooting contests, basketball videos, pickup games, and prize drawings.  
\*\*All updated COVID protocols will be followed.



## Camp Director: Mike Graceffo

Mike brings a wealth of basketball knowledge to the camp. He has coached at all four Burbank High Schools. He has coached and developed hundreds of local youths by teaching correct fundamental basketball skills and most importantly by teaching good sportsmanship and team play and being a good student in the classroom. Coach Graceffo knows what it takes to get your child to the next level. Mike has led many teams to championships. He has coached many All-Star teams in SCMAF, ARC and CYO. Mike has been a coach and instructor at the Michael Jordan and B.J. Armstrong camps held in Chicago and Santa Barbara. He has over 35 years of basketball coaching experience. Mike has worked at the Burbank Boys & Girls Club of Burbank and Greater East Valley since 2016.



**CAMP WILL BE LIMITED TO THE FIRST 40 SIGNUPS FOR EACH WEEK**  
Registration will be done in person at the main club. Payment can be made with check or credit card.

**Checks:** Drop off or mail the check to main club. (300 E. Angeleno Ave.)

**Credit Card:** Pay online at [bgcburbank.org/mvp](https://bgcburbank.org/mvp)

**Camp fee/waiver is due a week before the week your child is enrolled**

Contact Mike at [Mikegraceffo@bgcburbank.org](mailto:Mikegraceffo@bgcburbank.org) for more information



## Summer Is Just Around the Corner!



BOYS & GIRLS CLUB  
OF BURBANK AND GREATER  
EAST VALLEY

## 2021 Summer Day Program

June 1<sup>st</sup> - August 11<sup>th</sup>



Registration **MARCH 1<sup>st</sup>** via parent portal at [parentportal.bgcburbank.org](https://parentportal.bgcburbank.org)

Due to COVID-19 Childcare guidelines, space is limited at all locations.  
The Club will follow all LA County Public Health Department guidelines, and may make changes to the summer program based on the county's recommendations.

Locations

## Locations

<b>Main Club (new location)</b> 300 E Angeleno Ave, Burbank, CA 91502  Hours: 7:30 am – 6 pm  Rising grades 1 <sup>st</sup> – 12 <sup>th</sup> (Rising TK/K allowed if they have an older sibling attending MC)  Morning/afternoon snack & lunch provided at no cost.	<b>Edison</b> 933 N Keystone, Burbank CA 91506  Hours: 7:30 am – 6 pm  Rising TK and Kinder  Morning & afternoon snack provided. <b>Members  must bring a sack Lunch.</b>	<b>Bret Harte</b> 3200 Jeffries Ave, Burbank CA 91505  Hours: 7:30 am – 6 pm  Rising 1 <sup>st</sup> – 5 <sup>th</sup>  Morning & afternoon snack provided. <b>Members  must bring a sack Lunch.</b>	<b>Stevenson</b> 3333 W. Oak St, Burbank CA 91505  Hours: 7:30 am – 6 pm  Rising 1 <sup>st</sup> – 5 <sup>th</sup>  Morning & afternoon snack provided. <b>Members  must bring a sack Lunch.</b>
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## Fees

Registration: <b>\$65</b>  Option 1: Partial Day Weekly (7:30am-4pm): <b>\$155</b> Option 2: Full Day Weekly (7:30am-6pm): <b>\$180</b> <i>*Payment is due Friday for the following week. Sibling  discounts available – for info contact Priscilla.</i>  <b>Want to save 10%? Purchase a Block</b> <b>Block 1: June 1 – July 9</b> Full Day: <b>\$900</b> Partial Day: <b>\$780</b> <b>Block 2: July 12 – Aug 11</b> Full Day: <b>\$740</b> Partial Day: <b>\$640</b>  <i>*Important: High School Students are <b>no cost</b>.  However, HS members who are enrolled for  summer need to attend at least 2-3 times a week  to secure their spot. Otherwise, they will be  removed from future weeks to allow other  members to participate in the program regularly.</i>
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## T-Shirts

Purchase your shirts at your summer location. Summer camp shirts must be worn daily to participate in all activities. **1 shirt for \$7 or 2 for \$12**

## Financial Aid

We accept CCRC and Financial Aid is available to qualifying families on our website. We **strongly recommend** you to submit applications at least one week prior to your child's attendance. Financial aid forms can be found on our website ([bgcburbank.org](http://bgcburbank.org)) under the "Membership" tab.

## Field Trips

**Field trips and recreational sports** will be announced as soon as we receive more information and availability from the LA County Public Health Department. We hope to incorporate field trips as soon as possible. Please visit our website ([bgcburbank.org](http://bgcburbank.org)) for more information.

For more information on our Boys & Girls Club programs, please  
[\*\*CLICK HERE\*\*](#)



**Our mailing address is:**

2244 N. Buena Vista Street, Burbank, CA 91504

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