



# Financial Aid Application

## Financial Aid Application – BUSD Middle School

The Boys & Girls Club of Burbank and Greater East Valley is able to provide financial scholarships to those families who need it most. Financial aid comes in various denominations that will help cover the cost of the monthly fee. You will be held accountable to pay your first month's membership fee prior to the first day your child enters the program. Aid is granted to families on the basis of financial need. Each applicant must apply annually for fall and summer programming.

Applications are subject to review at any time. *\*Please note, if you do not have the documents listed below please contact our Membership Director at [priscillagalvan@bgcburbank.org](mailto:priscillagalvan@bgcburbank.org)*

**Please SELF CERTIFY your income as stated below and submit your Free/Reduced Lunch verification and most recent W-2 to Boys & Girls Club.**

Number of Persons Per Family	Very Low Income		Lower Income
	30% of Median	50% of Median	80% of Median
1	\$ 24,850	\$ 49,680	\$ 66,250
2	28,400	56,760	75,700
3	31,950	63,840	85,150
4	35,450	70,920	94,600
5	38,300	76,620	102,200
6	41,150	82,320	109,750
7	44,000	87,960	117,350
8	46,800	93,660	124,900

Based on the income limits reflected above, I/We, \_\_\_\_\_, certify my/our family(\_\_\_\_) or household (\_\_\_\_) size is \_\_\_\_persons, and further certify that, my/our total annual family (\_\_\_\_) or total annual household (\_\_\_\_) income is below the median income limits shown above [30% (\_\_\_\_); 50% (\_\_\_\_); 80% (\_\_\_\_)] adjusted for size of family or household. Total annual family/household income reflects all income from all sources. I/We acknowledge that the income levels I/We have certified to in this self-certification may be subject to further verification by the Boys & Girls Club, and I/We authorize such verification and will provide supporting documents if necessary.

School attending: \_\_\_\_\_ Gard Level: \_\_\_\_\_ Child Name: \_\_\_\_\_

Annual Household Income before taxes: \_\_\_\_\_ EBT \_\_\_\_\_ MediCal \_\_\_\_\_ SSI \_\_\_\_\_

What is your monthly rent/mortgage payment? \_\_\_\_\_ What is your monthly car payment? \_\_\_\_\_

Parent Name: \_\_\_\_\_ Email: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

The information I have provided to the Boys & Girls Club of Burbank is true and correct. I understand that I may be required to provide financial documentation at any time.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

All Information will be kept confidential.

<b>Office Use Only</b>	
Executive Director: Approved _____ Denied _____	Monthly Due: _____ Date: _____
Staff Signature: _____	Membership Expires on: _____
Boys & Girls Club of Burbank and Greater East Valley – GREAT FUTURES START HERE 300 E. Angeleno Ave. * Burbank, CA 91502 * 818-842-9333 * Fax 818-842-0694	
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