

Financial Aid Application

Financial Aid Application – BUSD Middle School

The Boys & Girls Club of Burbank and Greater East Valley is able to provide financial scholarships to those families who need it most. Financial aid comes in various denominations that will help cover the cost of the monthly fee. You will be held accountable to pay your first month's membership fee prior to the first day your child enters the program. Aid is granted to families on the basis of financial need. Each applicant must apply annually for fall and summer programming. Applications are subject to review at any time.*Please note, if you do not have the documents listed below please contact our membership department, membership@bgcburbank.org

Please SELF CERTIFY your income as stated below and submit your Free/Reduced Lunch verification and most recent W-2 to Boys & Girls Club.

| CDBG | | | | | | | | |
|----------------------------|------------|---------------|-----------|--|--|--|--|--|
| GROSS ANNUAL INCOME LIMITS | | | | | | | | |
| Number of People in | Very Lov | Lower Income | | | | | | |
| Household/Family | 30% and 50 | 80% of Median | | | | | | |
| 1 | \$29,150 | \$48,550 | \$77,700 | | | | | |
| 2 | \$33,300 | \$55,450 | \$88,800 | | | | | |
| 3 | \$37,450 | \$62,400 | \$99,900 | | | | | |
| 4 | \$41,600 | \$69,350 | \$110,950 | | | | | |
| 5 | \$44,950 | \$74,900 | \$119,850 | | | | | |
| 6 | \$48,300 | \$80,450 | \$128,750 | | | | | |
| 7 | \$51,600 | \$86,000 | \$137,600 | | | | | |
| 8 | \$54,950 | \$91,550 | \$146,500 | | | | | |

| Based on the income limits reflected above, household () size ispersons, and further income is below the median income limits show household. Total annual family/household incorlevels I/We have certified to in this self-certific I/We authorize such verification and will provide | vn above [30% (_me reflects all incation may be sub |); 50% (come from all bject to further | _); 80% () sources. I/Wo |)] adjusted e acknowle | for size of family or edge that the income | | |
|--|---|---|--------------------------|---------------------------|--|--|--|
| School attending: | _ Gard Level: | vel: Child Name: | | | | | |
| Annual Household Income before taxes: | | EBT | MediCal_ | | SSI | | |
| What is your monthly rent/mortgage payment?What is your monthly car payment? | | | | | | | |
| Parent Name: | Email: | | | | | | |
| Home Address: | City: | Zip | Code: | Phone: | | | |
| The information I have provided to the Boys & Girls Clu | documentation at | t any time. | | | | | |
| Signature: | | | | Date | 2: | | |
| All In | nformation will be | kept confidentia | al | | | | |
| | Office Use | Only | | | | | |
| Executive Director: Approved Denied | d Mc | onthly Due: | J | Date: | | | |
| Staff Signature: | Membership Expires on: | | | | | | |